

---

# MEETING NOTICE

---

The Planning Commission will hold a work session on Thursday, April 27, 2023 at **4:30 p.m.**, in the 4<sup>th</sup> Floor Conference Room.

## **REVISED**

## **AGENDA**

1. Discussion of proposed trail amendments

cc: Jason Soper, Assistant City Attorney  
Clint Thompson, Director, Planning and Development  
Planning Commission members

CITY CLERK  
2023 APR 17 AM 8:49