
MEETING NOTICE

TO: The Honorable Members of the City Council
FROM: Mayor John Josendale
DATE: June 7, 2022
SUBJECT: Council Work Session

Pursuant to Section 2-40 of the Code of Ordinances, I am calling a work session to be held on **Wednesday, June 29, 2022, at 4:00 p.m.** in the 4th Floor Conference Room at City Hall, to discuss the following topic(s):

1. Family Guidance American Rescue Plan Act (ARPA) presentation.

cc: Bryan Carter, City Manager
Department Directors

CITY CLERK
2022 JUN -7 AM 8:38